

14 Corporate Woods Blvd., Suite 215 Albany, New York 12211

Received & Inspected

JUN 3 0 2014

FCC Mail Room

June 23, 2014

REDACTED - FOR PUBLIC INSPECTION

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, S.W. Washington, D.C. 20554

FCC Form 481 - 2014 Carrier Annual Reporting Data Collection Re:

WC Docket No. 10-90; WC Docket No. 11-42

Crown Point Telephone Corporation (SAC: 150085)

Dear Secretary Dortch:

On behalf of Crown Point Telephone Corporation, Latitude Telcom Consultants, LLC hereby files a redacted version of the company's FCC Form 481 Carrier Annual Reporting Data Collection, as required by 47 C.F.R. § 54.313 and 54.422 of the Commission's rules (original and one copy).

In addition, the company seeks confidential treatment under the Protective Orders adopted in this proceeding for the 47 C.F.R. § 54.313(f)(2) financial information and 54.313(a)(1) Five-Year Service Quality Improvement Plan information included in its filing. The submitted confidential documents contain sensitive information regarding projected construction activity plans and financial data which, if made publically available, could be used by its competitors or others to the company's disadvantage. One copy of the confidential documents is also enclosed.

The FCC Form 481 has been submitted to USAC via its e-file system and a copy of the submission is also being provided to the state commission. Please contact me at (518) 443-2805, or davew@latitude-LLC.com, if you have any questions regarding this filing.

Sincerely,

David Waters

Latitude Telcom Consultants, LLC

No. of Copies rec'd (List ABCDE

cc: Charles Tyler, Telecommunications Access Policy division (two copies, confidential)

¹ WC Docket 10-90 et al., Protective Order, DA 12-1857 (released Nov. 16, 2012) and Third Protective Order, DA 12-1418 (released Aug. 30, 2012).

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<010>	Study Area Code	150085		Rece	had a least
<015>	Study Area Name	CROWN POINT TEL CORP			ived & inspected
<020>	Program Year	2015			IN o - co
<030>	Contact Name: Person USAC should contact with questions about this data	Dave Waters		J	UN 3 0 2014
<035>	Contact Telephone Number: Number of the person identified in data line <030>	5184432805 ext.		FCC	UN 3 0 2014 2 Mail Room
<039>	Contact Email Address: Email of the person identified in data line <030>	davew@latitude-LLC.co	om		
	entropy with the first of the second				men complete)
200	Service Quality Improvement Reporting		(complete attached workshe		411110
<200> <210>	Outage Reporting (voice)	o outages to report	(complete attached workshe	et)	
<300>	Unfulfilled Service Requests (voice) 0				031333
<310>	Detail on Attempts (voice)			attach descriptive document)	THEFT
	L				
<320>	Unfulfilled Service Requests (broadband)				
<330>	Detail on Attempts (broadband)			(attach descriptive document)	
<400>	Number of Complaints per 1,000 customers (voice)				
<410> <420>	Fixed 0.0 Mobile 0.0			1	
<430>	Mobile 0.0 Number of Complaints per 1,000 customers (broad)	band)			777777
<440>	Fixed 0.0				111111
<450> <500>	Mobile 0.0 Service Quality Standards & Consumer Protection R	ules Compliance	(check to indicate certificat	ion) ✓	
<510>			(attached descriptive do	ument) ✓	
<600>	Functionality in Emergency Situations		(check to indicate certificat	(on)	
	150085ny610.pdf				
<610>			(attached descriptive docum	ent)	لــنـا
<700>	Company Price Offerings (voice)		(complete attached worksh	met)	THE STATE OF
<710>	Company Price Offerings (Voice)		(complete attached worksh		allelle
<800>	Operating Companies and Affiliates		(complete attached worksh	eet)	1
	Tribal Land Offerings (Y/N)? Voice Services Rate Comparability	(if ye	s, complete attached worksh (check to indicate certificat		
12000	150085ny1010.pdf		(creek to manufe certificat		
<1010>			(attach descriptive docum	int)	411111
<1100>	Terrestrial Backhaul (Y/N)?	(if n	e ot, check to indicate certifica	tion)	111111
<1110>			(complete attached works)	eet)	
<1200>	Terms and Condition for Lifeline Customers		(complete attached worksh	eet) [[]][]	0 /
	Price Cap Carriers, Proceed to Price Cap Additional Including Rate-of-Return Carriers affiliated with Pr	was and a service of the service of			
<2000>	mostaring note-of-neturn curriers affinited with Pr	ice cap Local Exchange ((check to indicate certificat	on)	
<2005>	Date of Between Carriers Beauty and a state of	Down and the last of the	(complete attached workship	eet)	
<3000>	Rate of Return Carriers, Proceed to ROR Additional	Documentation Worksh	(check to indicate certificate	on)	CHILLY.
<3005>			(complete attached workshi	THE REAL PROPERTY AND ADDRESS OF THE PERTY	THE PERSON NAMED IN

Park Supplied Street	ervice Quality Improvement Reporting illection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	150085
<015>	Study Area Name	CROWN POINT TEL CORP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Dave Waters
<035>	Contact Telephone Number - Number of person identified in data line <030>	5184432805 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com
<110>	Has your company received its ETC certification from the FCC?	(yes / no) O
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes/no) O O
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service.	150085ny112.pdf company is a
	Please check these boxes below to confirm that the attached documents(s), on lit 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	Name of Attached Document
<113>	Maps detailing progress towards meeting plan targets	
<114>	Report how much universal service (USF) support was received	
<115>	How (USF) was used to improve service quality	
<116>	How (USF)was used to improve service coverage	
<117>	How (USF) was used to improve service capacity	
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	

Data Collection Form OMB Control No. 3DG0-0986/OMB Control N	
	. 3060-0819
July 2013	10.75

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<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com

<220>

<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
								-			
								1			

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<010>	Study Area Code	150065
<015>	Study Area Name	CROWN POINT TEL CORP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Dave Waters
<035>	Contact Telephone Number - Number of person identified in data line <030>	5184432805 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com
<701>	Residential Local Service Charge Effective Date 1/1/2014	
<702>	Single State-wide Residential Local Service Charge	

1.4.3		THE RESERVE OF				<u> </u>	بالمراجعة والمتحال وا	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fe
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				See at	tached worksheet			
		-						
								
		 		 				

MORE SALANCE CONTRACTOR	
Specification in the first	

<010>	Study Area Code	150085
<015>	Study Area Name	CROWN POINT TEL CORP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Dave Waters
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<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com

				بينوم الانسين عي	production and the selection of			Man We LE
State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
		 						
			- See attac	ned				
			worksheet -					
		 						

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<015>	Study Area Name	CROWN POINT TEL CORP
<020>	Program Year	2015
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<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com
<810>	Reporting Carrier Crown Point Telephone Corporation	
<811>	Holding Company	
<812>	Operating Company	

and the acceptant and the construction and become	100		
Affiliates	SAC		Doing Business As Company or Brand Designation
 	 See attached wo 	rksheet -	

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<010>	Study Area Code	
<010>	Study Area Code Study Area Name	150085 CROWN POINT TEL CORP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Dave Waters
<035>	Contact Telephone Number - Number of person identified in data line <0	
<039>	Contact Email Address - Email Address of person identified in data line <	
<910>	Tribal Land(s) on which ETC Serves	
<920>	Tribal Government Engagement Obligation	Name of Attached Document
If your o	ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes	
	m the status described on the attached document(s), on line 920,	
demons	trates coordination with the Tribal government pursuant to	Select
9 54.313	B(a)(9) includes:	(Yes,No,
<921> <922> <923>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner;	NA)
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Earli Use permitting requirements	
<927>	맛입하게 하나 다시 하다 하는 그리다 하다가 살아 하면 하다 나를 하다니다.	
	Compliance with Environmental Review processes	
<928>	Compliance with Cultural Preservation review processes	
<929>	Compliance with Tribal Business and Licensing requirements.	

3		
<010>	Study Area Code	150085
<015>	Study Area Name	CROWN POINT TEL CORP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Dave Waters
<035>	Contact Telephone Number - Number of person identified in data line <030>	5184432805 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

	e New York (Company) of the Company				
<010>	Study Area Code		150085		
<015>	Study Area Name		CROWN POINT TEL CORP		
<020>	Program Year		2015		
<030>	Contact Name - Person USAC should contact regarding this data		Dave Waters		
<035>	Contact Telephone Number - Number of person identified in data				
<039>	Contact Email Address - Email Address of person identified in data	line <030	> davew@latitude-LLC.com		
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans		150085ny1210.pdf		
<1220>	Link to Public Website	НТТР	Name of Attached Document		
"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:					
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	1			
<1222>	Details on the number of minutes provided as part of the plan,	1			
<1223>	Additional charges for toll calls, and rates for each such plan.	V			

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		A.V.	and the said	Library (1)	
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<039>	Contact Email Address - Email Address of person identified in data line <030>	davewalatitude-LLC.com			
Salution.					
CHECK th	e boxes below to note compliance as a recipient of Incremental Connect Ameri	ca Phase I support, frozen High Cost support, I	ligh Cost support to offset a	ccess charge reductions, and	d Connect America Phase II
	support as set forth in 47 CFR § 54.313(b),(c),(d),(c) the information reported on this form and in	the documents attached be	low is accurate.	
-2010-	Incremental Connect America Phase I reporting		-		
<2010> <2011>	2nd Year Certification (47 CFR § 54.313(b)(1))				
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))				
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))				
<2012>	2013 Frozen Support Certification				
<2013>	2014 Frozen Support Certification				
<2014>	2015 Frozen Support Certification				
<2015>	2016 and future Frozen Support Certification				
22307037	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))				
<2016>	Certification Support Used to Build Broadband				
	Connect America Phase II Reporting (47 CFR § 54.313(e))		2322		
<2017>	3rd year Broadband Service Certification				
<2018>	5th year Broadband Service Certification				
<2019>	Interim Progress Certification				
<2020>	Please check the box to confirm that the attached document(s), on I	ine 2021, contains the required information	n ()		
120207	Please check the box to confirm that the attached document(s), on pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support addresses of community anchor institutions to which began providing the community anchor institutions to which began providing the community anchor institutions to which began providing the community anchor institutions to which began provided to the community anchor institutions to which began provided to the community anchor institutions to which began provided to the community and the community anamed and the community and the community and the community and th	shall provide the number, names, and			
	addresses of community anchor institutions to which began providing preceding calendar year.	ng access to broadband service in the			
	preceding calcitual year.				
		1			
12227		3		1	
<2021>	Interim Progress Community Anchor Institutions	1			
		1			
					N
		Name of	Attached Document Listing I	Required Information	

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-010-		10000	
<010>	Study Area Code Study Area Name	CROWN POINT TEL CORP	
<020>	Program Year	2015	
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<035>	Contact Telephone Number - Number of person identified in data line <030>	5184432805 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com	
CHECK t	he boxes below to note compliance on its five year service quality plan (pursua	nt to 47 CFR § 54.202(a)) and, for privately held carriers, en the information reported on this form and in the document	
	on yourselffel Human certify that the	Internation reported on this form and in the document	attacres actor to according
		1	1
(3010)	Progress Report on 5 Year Plan	1	1
	Milestone Certification (47 CFR § 54.313(f)(1)(i))		
		Name of Attached Document Listing Required	Information
	Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addright providing access to broadband service in the preceding calendar year.		
			ì
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))		1
		Name of Attached Document Listing Required Information	
/20121	((Yes/No	
	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report	(Yes/No	
	check these boxes to confirm that the attached document(s), on line 301	7, contains the required information pursuant to § 54.3	range and the same
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		42
(3016)	Document(s) for Balance Sheet, Income Statement and Statement of Ca	sh Flows	
,	producting in particle direct modific datament and distributed of de	150085ny3017.pdf	
/20171	Make a second larger than 2014 and a second second second		į.
(anti)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	1	1
	report and an regard observation		
		Name of Attached Document Listing Required Informati	on OO
(3018)	If the response is no on line 3014, is your company audited?	(Yes/N	o) [U][U]
	If the response is yes on line 3018, please check the boxes below to		remonent va
	confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains		
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a f	ormat comparable to RUS Operating Report for Telecommu	nications
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of C	ash Flows	
(3021)	- ''', ''' - ''' - ''' - ''' - ''' - ''' - ''' - ''' - ''' - ''' - '''' - '''' - '''' - '''' - '''' - '''' - ''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''' - ''''' - '''' - '''' - '''' - '''		
(3021)	and the second of the second o	performed the company a manifest about	
	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2),		
	contains:		
(3022)	Copy of their financial statement which has been subject to review by an		
7.50	independent certified public accountant; or 2) a financial report in a		
	format comparable to RUS Operating Report for Telecommunications		
	Borrowers,		
(3023)	Underlying information subjected to a review by an independent certified		
(3024)	public accountant Underlying information subjected to an officer certification.		
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of C	ish Flows	4-1
	1		1
(3026)	Attach the worksheet listing required information		1
			1
	l		
	7	Name of Attached Document Listing Required Informatio	in the second se

	ric (exp ortion tento consistent of	
<010>	Study Area Code	150085
<015>	Study Area Name	CROWN POINT TEL CORP
<020>	Program Year	2015
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<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

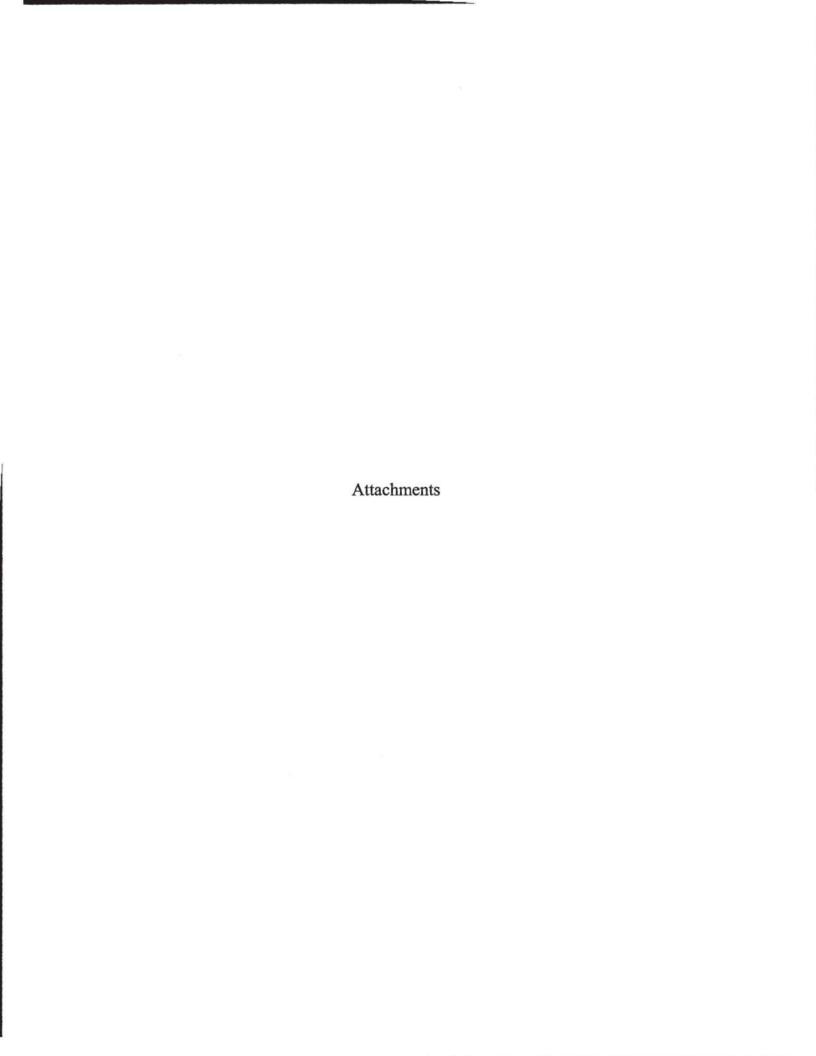
<010>	Study Area Code	150085			
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<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com			

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

certify that (Name of Agent) <u>Latitude Telecom Consulting</u> is authorized to submit the information reported on behalf of the reporting carrier. If iso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized gent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.					
Name of Authorized Agent: Latitude Telecom Consulting					
Name of Reporting Carrier: CROWN POINT TEL CORP					
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 06/23/2014				
Printed name of Authorized Officer: Shana Macey					
Title or position of Authorized Officer: President					
Telephone number of Authorized Officer: 5185973300 ext.229					
Study Area Code of Reporting Carrier: 150085 F	ing Due Date for this form: 07/01/2014				

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients	on Behalf of Reporting Carrier			
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.				
name of Reporting Carrier: CROWN POINT TEL CORP				
lame of Authorized Agent or Employee of Agent: Dave Waters				
ignature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date: 06/23/2014			
rinted name of Authorized Agent or Employee of Agent: Dave Waters				
itle or position of Authorized Agent or Employee of Agent Consultant				
elephone number of Authorized Agent or Employee of Agent: 5184432805 ext.				
tudy Area Code of Reporting Carrier: 150085 Filing Due Date for this form: 07/01/201	1			



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<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com
<701>	Residential Local Service Charge Effective Date 1/1/201	4
<702>	Single State-wide Residential Local Service Charge	

<703>

		100					19	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fee
NY	597		FR	23.0	0.0	0.0	0.0	23.0
		-						
				 				

<010>	Study Area Code	150085
<015>	Study Area Name	CROWN POINT TEL CORP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Dave Waters
<035>	Contact Telephone Number - Number of person identified in data line <030>	5184432805 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	davew@latitude-LLC.com

<711> Usage Allowance Usage Allowance Broadband Service - Broadband Service **Total Rates** Residential State Regulated Exchange (ILEC) Action Taken State -Upload Speed (Mbps) (GB) **Download Speed** Rate Fees and Fees (Mbps) When Limit Reached (select) Other, None 597 NY 44.0 0.0 1.0 0.0 44.0 0.5 597 Other, None 0.0 49.0 0.5 3.0 0.0 NY 49.0 597 Other, None NY 55.0 0.0 55.0 6.0 1.0 0.0

1.33		
Pierra.		

<010>	Study Area Code	150085
<015>	Study Area Name	CROWN POINT TEL CORP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Dave Waters
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<810>	Reporting Carrier Crown Point Telephone Corporation	
<811>	Holding Company	
<812>	Operating Company	

Affiliates	SAC	Doing Business As Company or Brand Designation
Crown Point Network Technologies, Inc.		Bridge Point Communication
	+	
	+	
	+	

Crown Point Telephone Corporation
Service Quality Standards & Consumer Protection Rules Compliance
FCC Form 481, Line 510

The company complies with applicable service quality standards and consumer protections by (1) maintaining and submitting monthly trouble report data to the New York State Public Service Commission ("NYPSC"); (2) reporting major service interruptions to the NYPSC in a manner consistent with its guidelines; (3) filing local service tariffs with the NYPSC and making rate and service information available to the public upon request; (4) clearly listing all charges and credits on customers' bills; (5) providing full and prompt investigation of, and response to, customer complaints; (6) providing access to enhanced 911 emergency report centers; (7) participating in statewide system for the hearing impaired; (8) complying with federal CPNI rules and other applicable consumer privacy protection requirements, including training of employees that have access to CPNI on the rules and procedures for protecting account information and authenticating callers; and (9) implementing procedures that are consistent with the FTC's guidance on measures to detect/prevent identity theft (Red Flag).

In addition, the company complies with applicable consumer protections identified in 47 C.F.R. Part 8 for its broadband internet services including, but not limited to, §8.3, §8.5 and §8.7 addressing transparency, blocking and discrimination protections, respectively.

Crown Point Telephone Corporation

Functionality in Emergency Situations

FCC Form 481, Line 610

outage.

Crown Point Telephone's switches and remote nodes are equipped with battery back-up that are capable of maintaining telephone service from 8-24 hours. The remote nodes are also equipped with generator taps that allow for portable generator capability. The two DMS-10 locations are also equipped with stand alone generators that are fueled by diesel and propane, refueled via a contract with a local supplier. The fuel capacity of the stand alone generators allows them to run for up to 5 days without refueling. In addition to supporting its voice network, the company's emergency generators and/or batteries would also be used to support its broadband network in the event of an extended power

Crown Point Telephone can reroute traffic over diverse networks in the event of damaged facilities or to handle traffic spikes due to an emergency situation.

Crown Point Telephone Corporation

Description of Voice Services Rate Comparability FCC Form 481, Line 1010

Exchange	Residential Local Service Flat Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory EAS Charge	Federal SLC	Total Rate and Fees
597 Crown Point	nt \$23.00 \$0.00 \$0.00	\$0.00	\$6.50	\$29.50		
						\$0.00
						\$0.00
						\$0.00
						\$0.00

As demonstrated in the above table, the company's pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice services (Reasonable Comparability Benchmark), as published annually by the Wireline Competition Bureau.

Reasonable Comparability Benchmark for Voice Service:

\$46.96

CROWN POINT TELEPHONE CORPORATION

LINE 1210 ATTACHMENT

P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9

(C)

Second Revised Page 3

Superseding First Revised Page 3

SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

A. LIFELINE TELEPHONE SERVICE

- 1. Lifeline Telephone Service Options
 - a. Description
 - 1. Lifeline Discounted Service

This service provides a flat rate federal discount of \$9.25, consisting of a \$6.50 reduction of the Federal Subscriber Line Charge and a \$2.75 reduction in the monthly rate for local exchange telephone service for residential customers. Qualified customers may choose any type or grade of local telephone service, including bundled services that are normally offered by the Company.

1 A. Additional Lifeline Discount

This service provides the discount as outlined in A.1.a.1 above and may provide an additional discount equal to the serving company's increase in residential basic local exchange service, as authorized by the NYS Department of Public Service in Case No. 07-C-0349, released March 4, 2008, whereby the NY Commission authorized certain companies to increase basic local service rates up to \$2.00 per year for 2 years. The discount can be found on Addendum 1 of the individual Company tariff for those companies offering the Additional Lifeline Discount.

Date Issued: May 30, 2012 Date Effective: July 1, 2012

Issued by: Caroline Hill, Director Tariffs

Status: EFFECTIVE Effective Date: 07/01/2012

P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9

First Revised Page 3.1

Superseding Original Page 3.1

SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

A. LIFELINE TELEPHONE SERVICE

(D)

Date Issued: May 30, 2012 Date Effective: July 1, 2012

Issued by: Caroline Hill, Director Tariffs

Received: 03/29/2012

Status: EFFECTIVE Effective Date: 04/29/2012

P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9

First Revised Page 4

Superseding Original Page 4

SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

A. LIFELINE TELEPHONE SERVICE (cont'd)

- Lifeline Telephone Service Options (cont'd)
 - b. General

Qualified customers may choose to apply the federal Lifeline credit to any of the company's local service offerings, including any local bundled service offering, basic local service, or message rate service. Message rate Lifeline service is available only where central office facilities permit. For connection of new service, service connection charges apply unless the customer qualifies for connection assistance under the Tribal Lands Link Up program.

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Service connection charges do not apply to change existing service from:

- Message or flat rate services to Lifeline service.
- Lifeline service to non-Lifeline services.

7

Issued in Compliance with FCC Order in Dockets: WC Docket No. 11-42, WC Docket No. 03-109, CC Docket No. 96-45, WC Docket No. 12-23

Date Issued: March 29, 2012

Date Effective: April 29, 2012

Issued by: Robert R. Puckett, President

Status: EFFECTIVE Effective Date: 07/01/2012

P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9

First Revised Page 4.1

Superseding Original Page 4.1

SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

A. LIFELINE TELEPHONE SERVICE (cont'd)

2. Regulations

- a. These services are restricted to low income residential customers. To qualify for Lifeline service a customer must certify and provide documentation as income eligible. For a consumer to be eligible under the income requirements, the consumer's household income as defined in § 54.400(f) of the FCC Rules must be at or below 135% of the Federal Poverty Guidelines for a household of that size or a recipient of benefits from any one of the following Entitlement Programs:
- (C)

- Medicaid;
- Supplemental Nutrition Assistance Program (SNAP) F/K/A Food stamps;
- 3. Supplemental Security Income;
- Federal Public Housing Assistance (Section 8);
- 5. Low-Income Home Energy Assistance Program (LIHEAP);
- 6. National School Lunch Program's free lunch program;
- 7. Temporary Assistance for Needy Families/SafetyNet; (C)
- Veterans Disability Pension
- 9. Veterans Surviving Spouse Pension

Issued in Compliance with FCC Order in Dockets: WC Docket No. 11-42, WC Docket No. 03-109, CC

Docket No. 96-45, WC Docket No. 12-23

Date Issued: May 30, 2012

Issued by:

Robert R. Puckett, President

NYSTA, Inc., 20 Corporate Woods Boulevard, Albany 12211

Date Effective: July 1, 2012

Received: 03/29/2012

Status: EFFECTIVE Effective Date: 04/29/2012

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P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9 First Revised Page 5 Superseding Original Page 5

SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

A. LIFELINE TELEPHONE SERVICE (cont'd)

- 2. Regulations (cont'd)
 - b. The Lifeline discount is effective upon receipt of a completed form of eligibility. If the form is not returned, no further action is taken by the Company to establish eligibility.

c. The Company, in coordination with appropriate agencies and the Lifeline Customer, will require Lifeline customers to be re-certified, on an annual basis. Lifeline customers will need to certify that they continue to be eligible to receive these Lifeline benefits and that they are not receiving benefits from another company. If, a customer is identified as being ineligible, the customer will be notified that unless the information is shown to be in error, the Lifeline discount will be discontinued. The customer will be billed for discounts received for the time that they were proven to be ineligible for the service.

- Locality Charge Waiver
 Customers receiving Lifeline Telephone Service will have applicable locality charges waived each month while they are receiving the Lifeline Assistance.
- Voluntary Toll Blocking (Restriction)
 Customers receiving Lifeline service can voluntarily request and receive toll blocking (call restriction), third number billing/collect call restriction without a monthly charge. There will be no record order charge to add these types of restrictions (blocking).

Issued in Compliance with FCC Order in Dockets: WC Docket No. 11-42, WC Docket No. 03-109, CC Docket No. 96-45, WC Docket No. 12-23

Date Issued: March 29, 2012 Date Effective: April 29, 2012

Issued by: Robert R. Puckett, President

P.S.C. No. 5 - Telephone

Crown Point Telephone Company

Addendum 1 First Revised Page 1 Superseding Original Page 1

Additional Lifeline Service Credit

Additional Lifeline Service Credit*

Effective	Amount of Addi Credit Per Residuced Local Exchange	dential Basic
August 1, 2012	\$6.19	(C)

Date Issued: June 18, 2012 Date Effective: August 1, 2012 Issued By: Shana Macey Knapp, President, Crown Point, New York

^{*} Issued in compliance with Commission Order in Case No. 05-C-0616 April 11, 2006.

Company Name:

Crown Point Telephone Corporation

Calendar Year:

2013

LIFELINE PROGRAM SERVICES (1200)

Rates in effect as of: January 1, 2014

Service or Package Name	Non-Discounted Local Rate	Lifeline Discount enter as (-)	Discounted Lifeline Rate	Total Minutes Provided	Description of Additional Toll Charges (if any)
Flat Rate Residential Service	\$23.00	-\$8.94	\$14.06	N/A	N/A
			\$0.00		
			\$0.00		
			\$0.00		
1001-00			\$0.00		

REDACTED - FOR PUBLIC INSPECTION

CROWN POINT TELEPHONE CORPORATION

LINE 112 ATTACHMENT ATTACHMENT REDACTED IN ITS ENTIRETY

REDACTED - FOR PUBLIC INSPECTION

CROWN POINT TELEPHONE CORPORATION

LINE 3017 ATTACHMENT ATTACHMENT REDACTED IN ITS ENTIRETY